

ATHLETICS SOUTH AFRICA NPC Athletics House, No. 3, 11th Avenue, Houghton Estate, Johannesburg, 2198 Tel: (+27) 11 880 5800 Fax: (+27) 11 788 6872 / (+27) 11 442 3091 P O Box 2712, Houghton, 2041; www.athletics.org.za

To: **ASA Members** From: Athletics South Africa Date: 16 May 2023 2nd Notice of the ASA Annual General Meeting 2023 Subject: No pages: 2

Dear ASA Members

CIRCULAR 17 OF ASA 2023 - 2nd NOTICE OF ASA ANNUAL GENERAL MEETING, 01 JULY 2023

In accordance with the ASA Constitution Clause 12.1, ASA hereby give 2nd notice of the ASA Annual General Meeting (AGM) to take place as follows:

- 1. Date of ASA AGM: Saturday, 1 July 2023
- 2. Venue: Garden Court OR Tambo, Kempton Park
- 3. Registration: Between 08:30 09:00
- 4. Start of Meeting: 09:00 Sharp
- 5. Agenda points for discussion
 - 5.1 Please submit agenda points for discussion in the format as provided on page 2.
 - 5.2 Agenda points for discussion must reach the ASA Office by Friday, 26 May 2023 LATEST in the format as provided

6. Call for delegates

Please see below a call for delegates form and kindly submit it to the ASA office by Friday, 26 May 2023 LATEST.

DECLARATION CREDENTIALS FOR THE ASA AGM, 01/07/2023 FORWARD TO ATLEHANG MOFOKENG: <u>Allehangm@athleficssa.co.za</u> BY <u>Friday, 26 May 2023 LATEST</u>	
Committee Name 1:	Elected Position in Province/ Associate
Name 2:	Elected Position in Province/ Associate
 Delegates must be elected Board The signatory confirms that the D 	Members. elegates above are affiliated/associate members and understand that they
are subject to the ASA Constitution	n, its Rules and Regulations
3. ASA reserve the right to verify the	credentials of Delegates
Signed by President/CEO/GM	
Date send:	

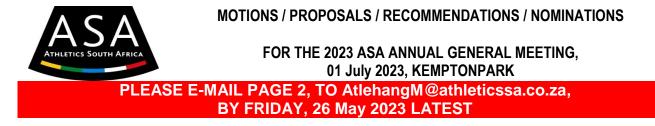
James MOLOI (President) Jean VERSTER (Chair Track & Field) Norma NONKONYANA (Additional)

Shireen NOBLE (Vice President) Hendrick MOKGANYETSI (Chair Athletes) Ntathu GWADISO (Additional)

Jakes JACOBS (Chair Cross Country) Enoch SKOSANA (Chair Road Running) Esther MALEMA (Additional) Jazz MNYENGEZA (USSA Rep)

Board Members

Adelina RANTHIMO (Additional) Sabata KUMALO (SASA Rep) Honorary Members: Mluleki GEORGE



Name of Province/Associate/Member: _____

Date submitted: _____

Agenda point	Please motivate briefly the agenda point. Note 1: An agenda point without motivation will not be accepted Note 2: Motivations that require more space than provided below, can be done on a separate sheet
1.	
2.	
3.	

AGENDA POINTS FOR DISCUSSION